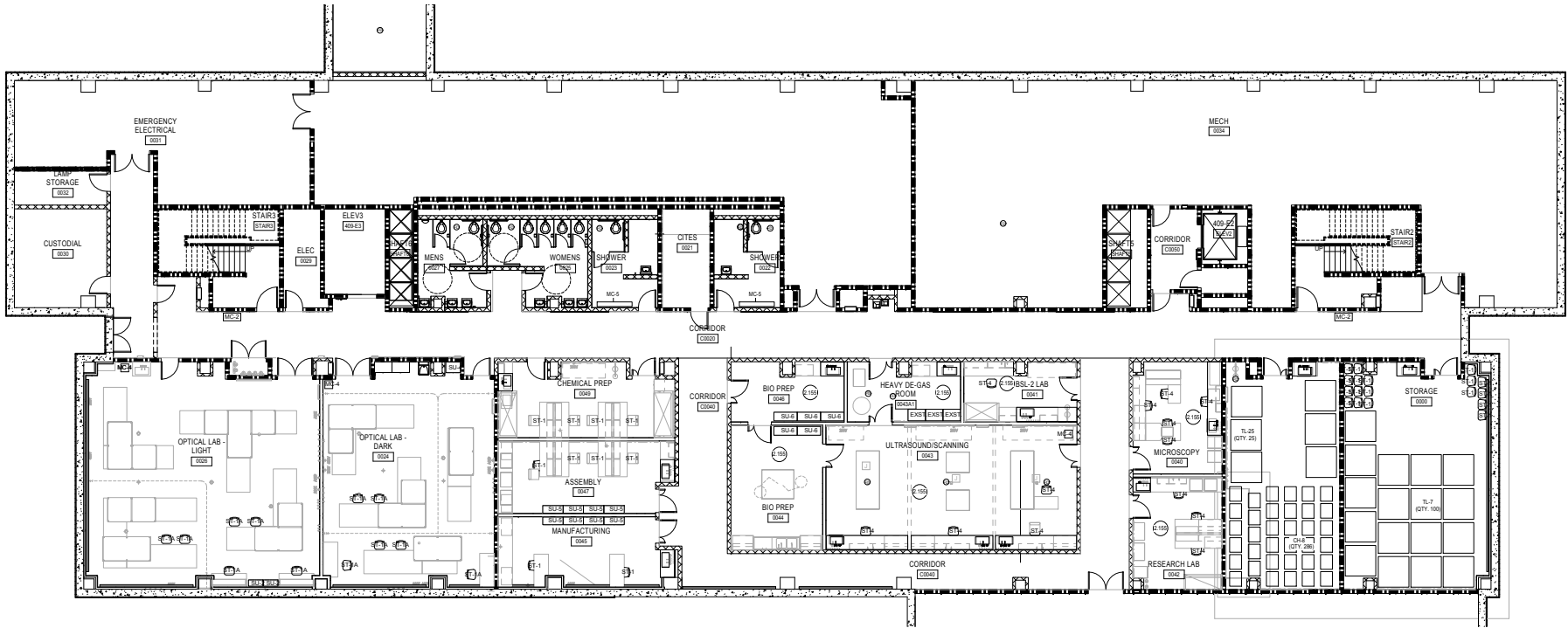




1 BASEMENT FURNITURE PLAN - A  
SCALE: 1/8" = 1'-0"

NOTE: CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS AT JOB SITE AND BE FULLY RESPONSIBLE FOR SAME.

| REVISIONS |            |                         | DRAWN<br>Author    | PREPARED<br>Author   |
|-----------|------------|-------------------------|--------------------|----------------------|
| NO.       | DATE       | REMARKS                 |                    |                      |
| 1         | 12/01/2011 | ISSUED FOR CONSTRUCTION | TRACED<br>Checker  | APPROVED<br>Approver |
| 2         | 7/18/13    | RFP-0084                |                    |                      |
|           |            |                         | CHECKED<br>Checker | APPROVED<br>Approver |
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| JLR<br>Landscape Architecture<br>15 East Wacker Drive<br>Suite 200<br>Chicago, Illinois 60601<br>(312) 541-1510                       | KJWW<br>Mechanical Engineering<br>623 26th Avenue<br>Rook Island, Illinois 61201<br>(309) 788-5673                   |
| TERRA<br>Civil Engineering<br>220 N. Dear Street<br>Chicago, Illinois 60664<br>(312) 467-1133                                         | The Concord Group<br>161 North Canal Street<br>Suite 200<br>Chicago, IL 60601<br>(312) 541-1000                      |
| Shen Milson & Wilke<br>Architectural Consulting<br>2 North Riverside Plaza<br>Suite 1400<br>Chicago, Illinois 60606<br>(312) 559-4885 | Code Consultants Inc.<br>Code Consulting<br>1504 Sherman Circle Drive<br>St. Louis, Missouri 63148<br>(314) 561-2633 |

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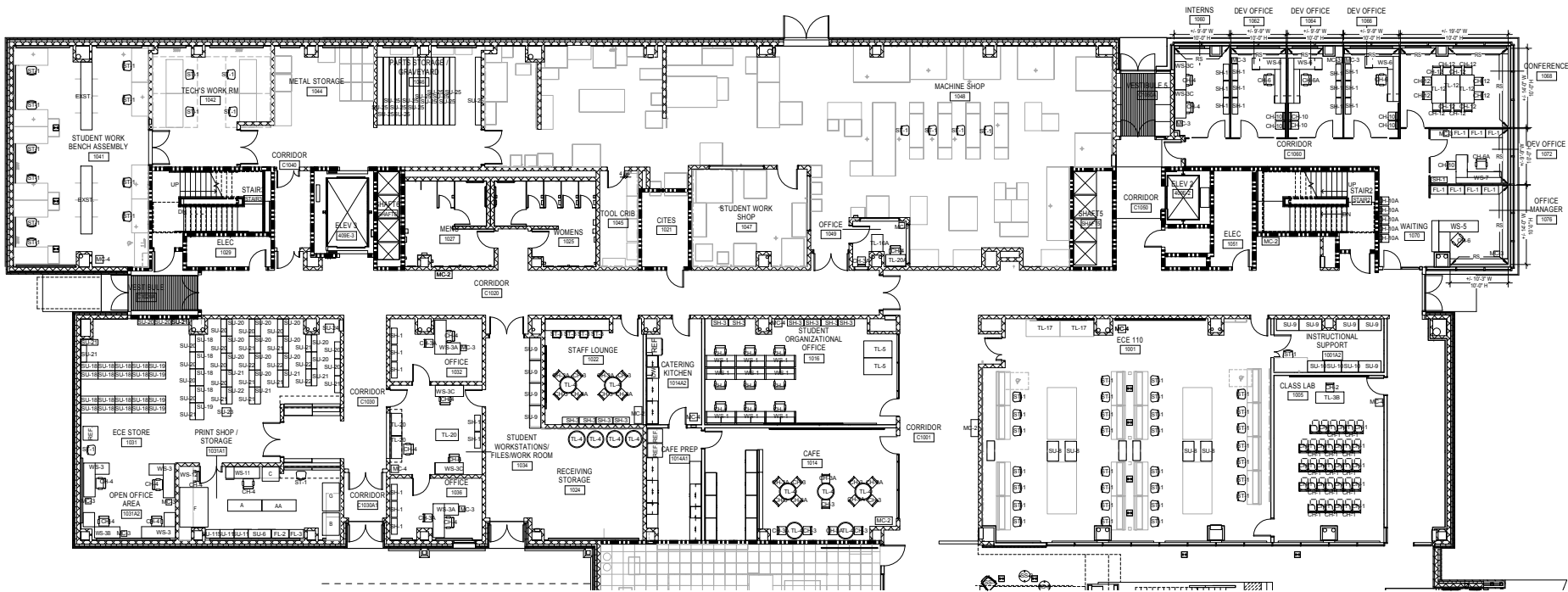
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| BASEMENT FURNITURE PLAN - A                                                                                                                                         |
| ELECTRICAL & COMPUTER ENGINEERING FACILITY<br>UNIVERSITY OF ILLINOIS AT URBANA CHAMPAIGN<br>CHAMPAIGN COUNTY, ILLINOIS<br>University of Illinois Project No. U08032 |

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| PROJECT NO.<br>[830-010-331] |
| DATE<br>12/01/2011           |
| SHEET NO.<br>A12.0.A         |
| OF 1 SHEETS                  |

RE-SELECTIONS: FF&E - FIRST LEVEL FURNITURE PLAN - A MARCH 6, 2014



1 FIRST FLOOR FURNITURE PLAN - A  
SCALE: 1/8" = 1'-0"

NOTE: CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS AT JOB SITE AND BE FULLY RESPONSIBLE FOR SAME.

| REVISIONS |            |                         | DRAWN<br>Author    | PREPARED<br>Author   |
|-----------|------------|-------------------------|--------------------|----------------------|
| NO.       | DATE       | REMARKS                 |                    |                      |
| 1         | 12/01/2011 | ISSUED FOR CONSTRUCTION | TRACED             | APPROVED<br>Approver |
| 2         | 7/18/13    | RFP-0084                |                    |                      |
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| JLR<br>Landscape Architecture<br>15 East Wacker Drive<br>Suite 200<br>Chicago, Illinois 60601<br>(312) 541-1910                       | KJWW<br>Mechanical Engineering<br>623 26th Avenue<br>Rook Island, Illinois 61201<br>(800) 788-5673                |
| TERRA<br>Civil Engineering<br>220 N. Ohio Street<br>Chicago, Illinois 60654<br>(773) 467-1733                                         | The Concord Group<br>161 North Canal Street<br>Suite 200<br>Chicago, IL 60601<br>(773) 544-1000                   |
| Shen Milson & Wilke<br>Architectural Consulting<br>2 North Riverside Plaza<br>Suite 1400<br>Chicago, Illinois 60606<br>(312) 559-4885 | Code Consultants Inc<br>Code Consulting<br>1504 Barnes Court Drive<br>St. Louis, Missouri 63146<br>(314) 561-2633 |

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FIRST FLOOR FURNITURE PLAN - A

ELECTRICAL & COMPUTER ENGINEERING FACILITY  
UNIVERSITY OF ILLINOIS AT URBANA CHAMPAIGN  
CHAMPAIGN COUNTY, ILLINOIS

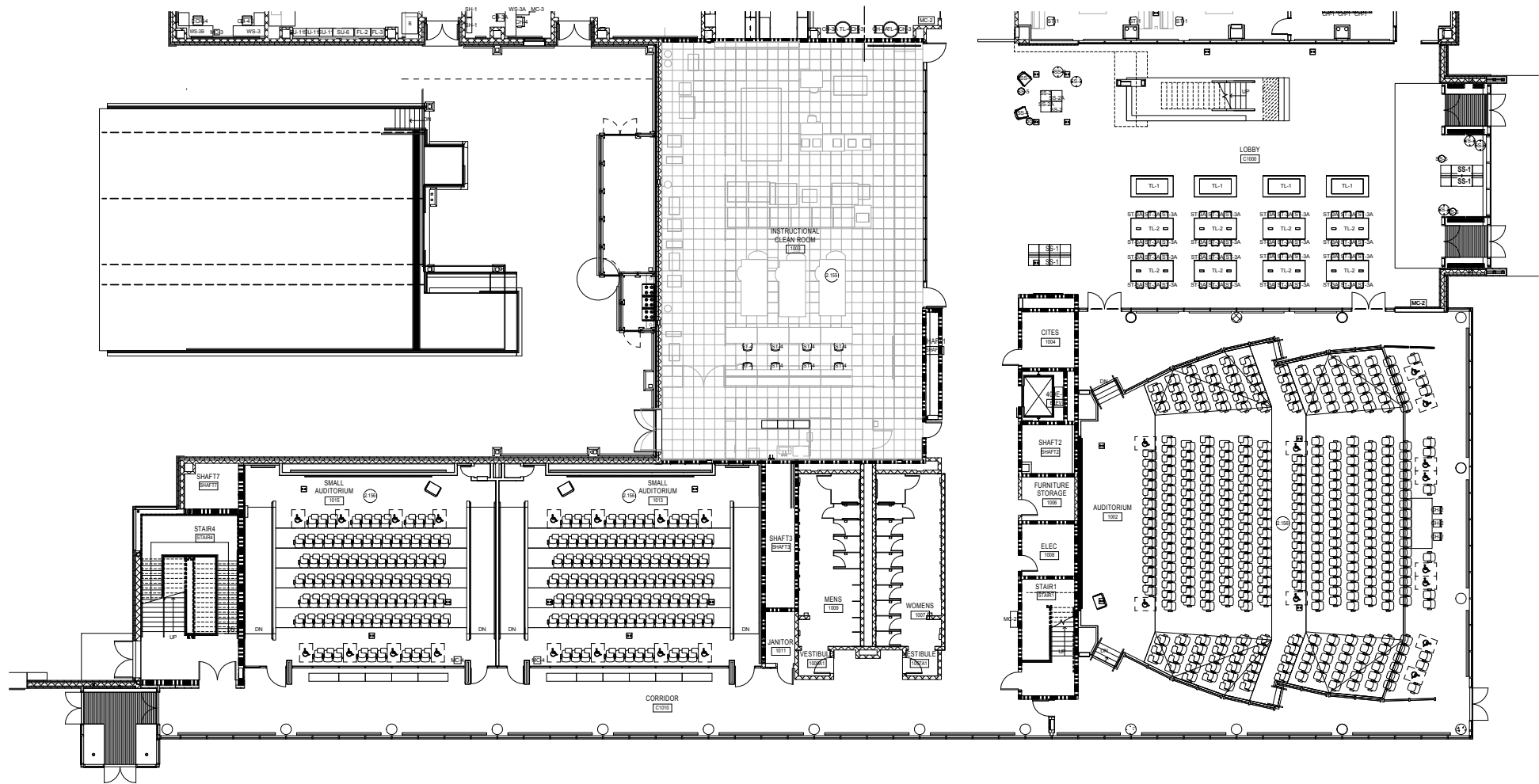
University of Illinois Project No. U08032

PROJECT NO.  
[830-010-331]

DATE  
12/01/2011

SHEET NO.  
**AI2.1.A**

OF 1 SHEETS



1 FIRST FLOOR FURNITURE PLAN - B  
SCALE: 1/8" = 1'-0"

NOTE: CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS AT JOB SITE AND BE FULLY RESPONSIBLE FOR SAME.

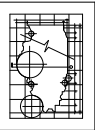
| REVISIONS |            |                         | DRAWN   | PREPARED |
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| NO.       | DATE       | REMARKS                 | Author  | Author   |
| 1         | 12/01/2011 | ISSUED FOR CONSTRUCTION | TRACED  | APPROVED |
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| JJR<br>Landscape Architecture<br>15 East Wacker Drive<br>Suite 200<br>Chicago, Illinois 60601<br>(312) 541-1510                       | KJWW<br>Mechanical Engineering<br>623 26th Avenue<br>Riverside, Illinois 61201<br>(815) 788-5673                          |
| TERRA<br>Civil Engineering<br>220 N. Ohio Street<br>Chicago, Illinois 60604<br>(312) 467-1133                                         | The Concord Group<br>Cost Estimating<br>161 North Canal Street<br>Suite 2000<br>Chicago, Illinois 60601<br>(312) 541-1000 |
| Shen Milson & Wilke<br>Architectural Consulting<br>2 North Riverside Plaza<br>Suite 1400<br>Chicago, Illinois 60606<br>(312) 559-4885 | Code Consultants Inc.<br>Code Consulting<br>1504 Barnes Court Drive<br>St. Louis, Missouri 63148<br>(314) 561-2633        |

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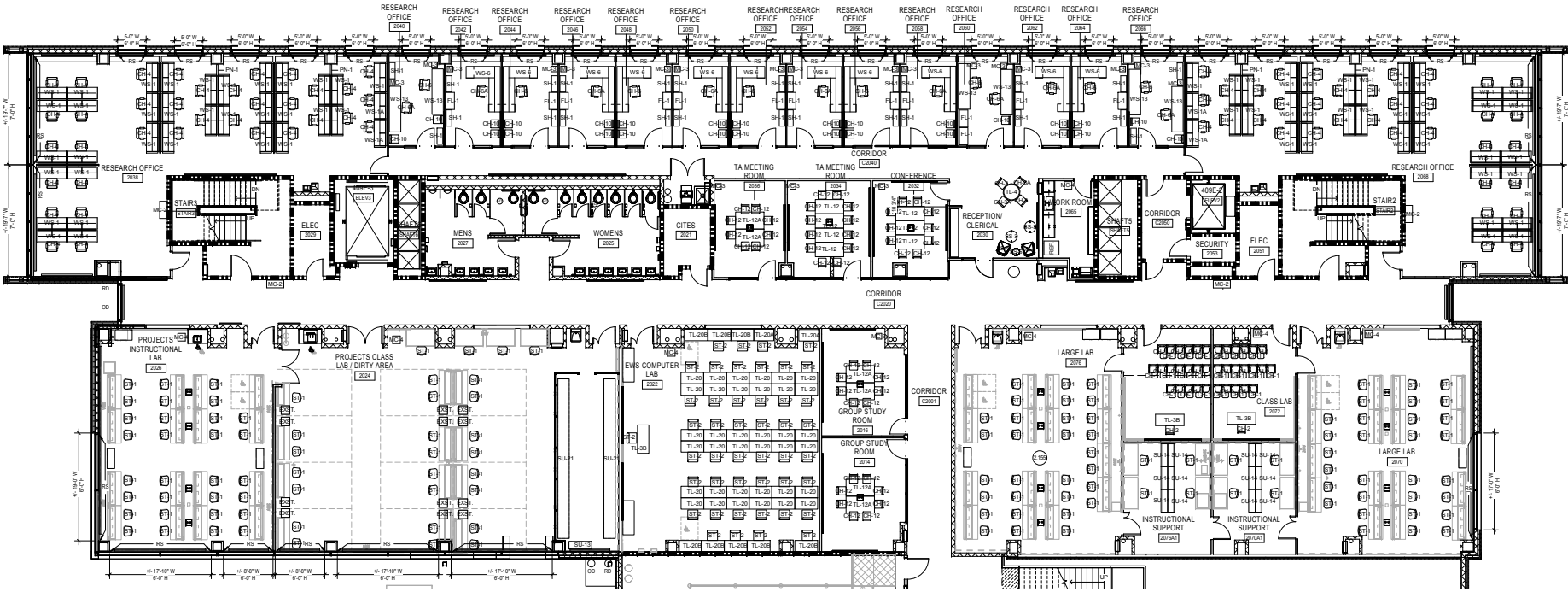
State of Illinois  
Pat Quinn, Governor



FIRST FLOOR FURNITURE PLAN - B

ELECTRICAL & COMPUTER ENGINEERING FACILITY  
UNIVERSITY OF ILLINOIS AT URBANA CHAMPAIGN  
CHAMPAIGN COUNTY, ILLINOIS  
University of Illinois Project No. U08022

|               |               |
|---------------|---------------|
| PROJECT NO.   | [830-010-331] |
| DATE          | 12/01/2011    |
| SHEET NO.     | AI2.1.B       |
| OF ( ) SHEETS |               |



1 SECOND FLOOR FURNITURE PLAN - A  
SCALE: 1/8" = 1'-0"

NOTE: CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS AT JOB SITE AND BE FULLY RESPONSIBLE FOR SAME.

| REVISIONS |            |                         |
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| NO.       | DATE       | REMARKS                 |
| 1         | 12/01/2011 | ISSUED FOR CONSTRUCTION |
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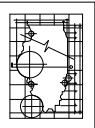
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| DRAWN<br>Author    | PREPARED<br>Author   |
| TRACED<br>Checker  | APPROVED<br>Approver |
| CHECKED<br>Checker | APPROVED<br>Approver |

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| JJR<br>Landmark Architecture<br>15 East Wacker Drive<br>Suite 200<br>Chicago, Illinois 60601<br>(312) 541-1515                        | KJWW<br>McDonald Engineering<br>823 26th Avenue<br>Riverside, Illinois 61201<br>(800) 788-5673                      |
| TERRA<br>Civil Engineering<br>220 N. Ohio Street<br>4th Floor<br>Chicago, Illinois 60604<br>(312) 467-1133                            | The Concord Group<br>Cost Estimating<br>161 North Canal Street<br>Suite 200<br>Chicago, IL 60601<br>(312) 541-1000  |
| Shen Milson & Wilke<br>Architectural Consulting<br>2 North Riverside Plaza<br>Suite 1400<br>Chicago, Illinois 60606<br>(312) 559-4885 | Code Consultants Inc<br>Code Consulting<br>1584 Sherman Circle Drive<br>St. Louis, Missouri 63148<br>(314) 561-2633 |

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SECOND FLOOR FURNITURE PLAN - A

ELECTRICAL & COMPUTER ENGINEERING FACILITY  
UNIVERSITY OF ILLINOIS AT URBANA CHAMPAIGN  
CHAMPAIGN COUNTY, ILLINOIS

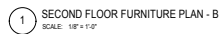
University of Illinois Project No. U08032

PROJECT NO.  
[830-010-331]

DATE  
12/01/2011

SHEET NO.  
**AI2.2.A**

OF 1 SHEETS

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| DRAWN<br>Author    | PREPARED<br>Author   |
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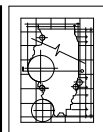
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| <b>JJR</b><br>Landscape Architecture<br>35 East Wacker Drive<br>Suite 2200<br>Chicago, Illinois 60611<br>(312) 461-0510                          | <b>KJWW</b><br>Mechanical Engineering<br>802 26th Avenue<br>Rock Island, Illinois 61201<br>(309) 788-0673                 |
| <b>TERRA</b><br>Civil Engineering<br>226 W. Ohio Street<br>4th Floor<br>Chicago, Illinois 60654<br>(312) 487-7123                                | <b>The Consulting Group</b><br>181 North Canal Street<br>Suite 2050<br>Chicago, IL 60601<br>(312) 424-0250                |
| <b>Shen Millsom &amp; Wilke</b><br>Audio/Visual Consulting<br>2 North Riverside Plaza<br>Suite 1400<br>Chicago, Illinois 60606<br>(312) 595-4565 | <b>Code Consultants Inc</b><br>Code Consulting<br>1804 Borman Circle Drive<br>St. Louis, Missouri 63146<br>(314) 891-3533 |

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**ELECTRICAL & COMPUTER ENGINEERING FACILITY  
UNIVERSITY OF ILLINOIS AT URBANA CHAMPAIGN  
CHAMPAIGN COUNTY, ILLINOIS**

University of Illinois Project No. U08032

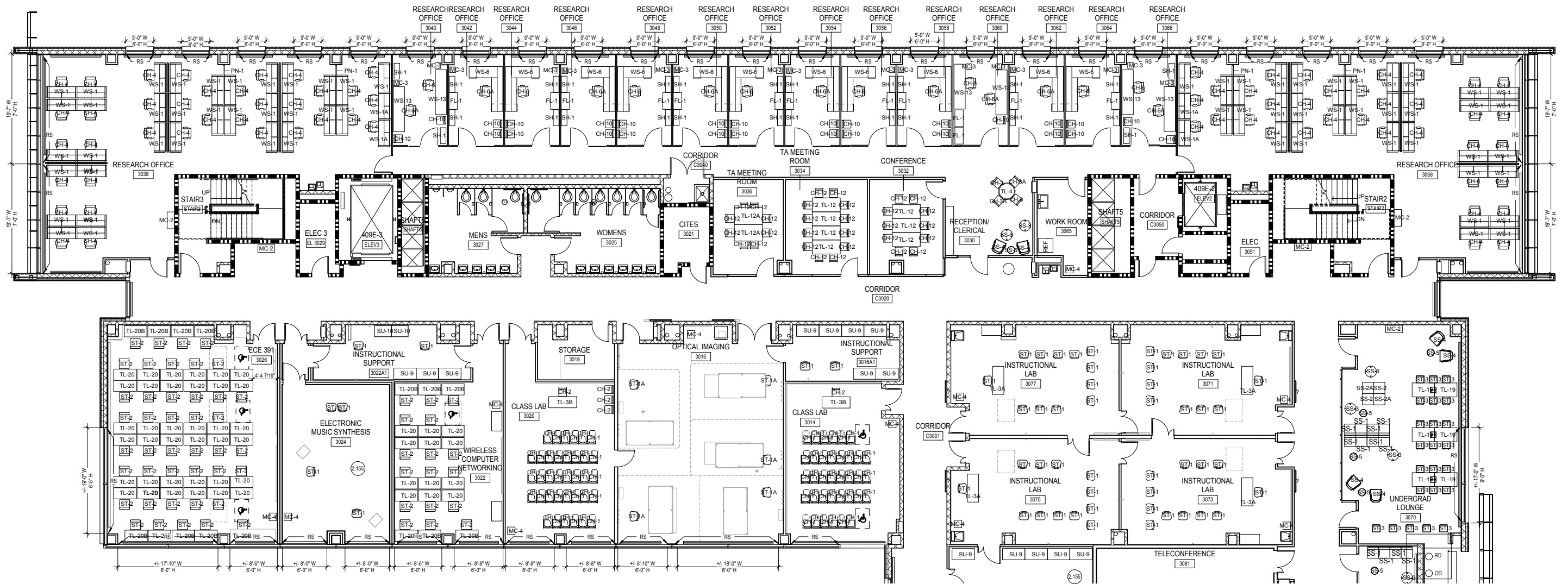
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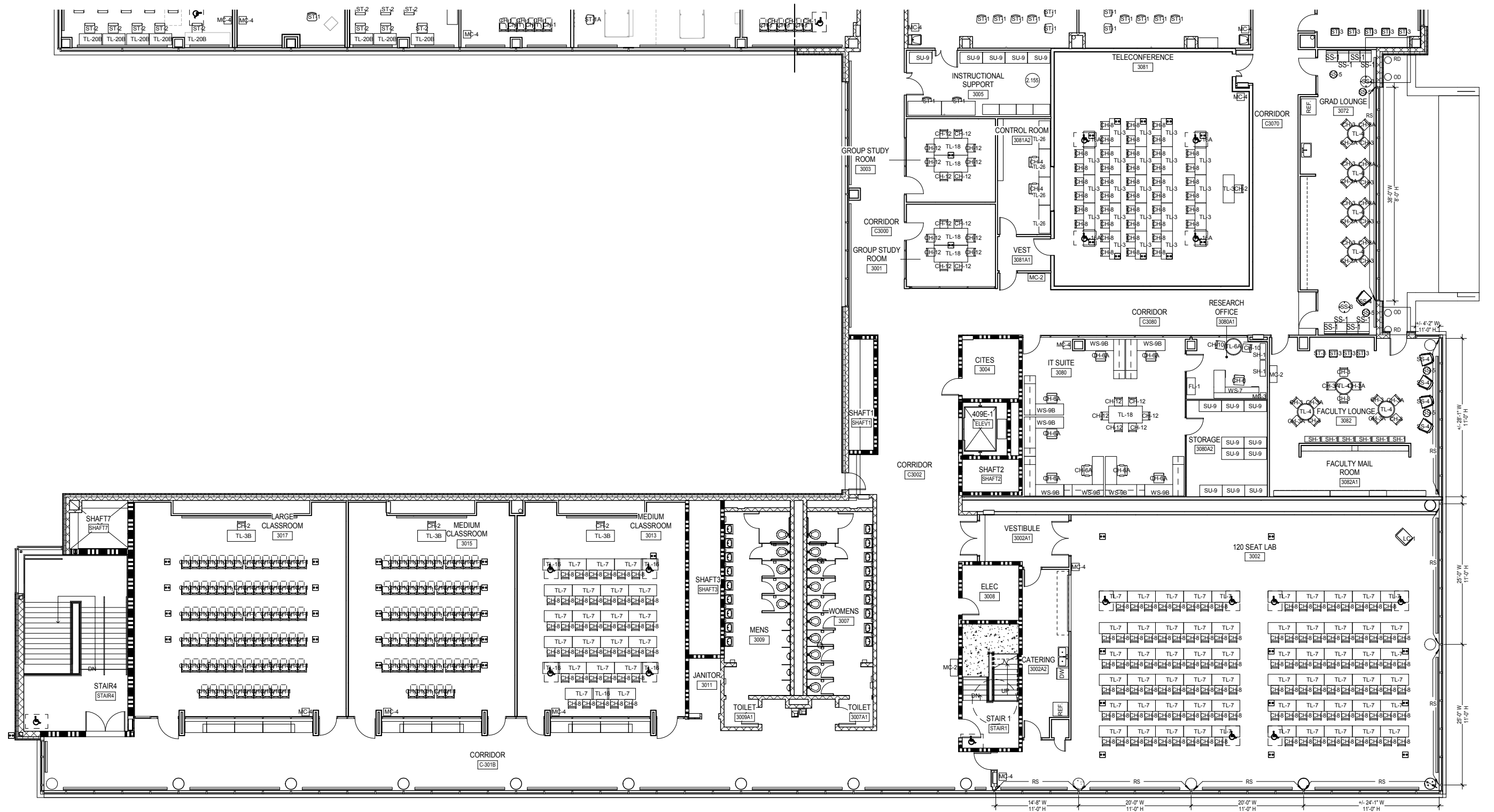
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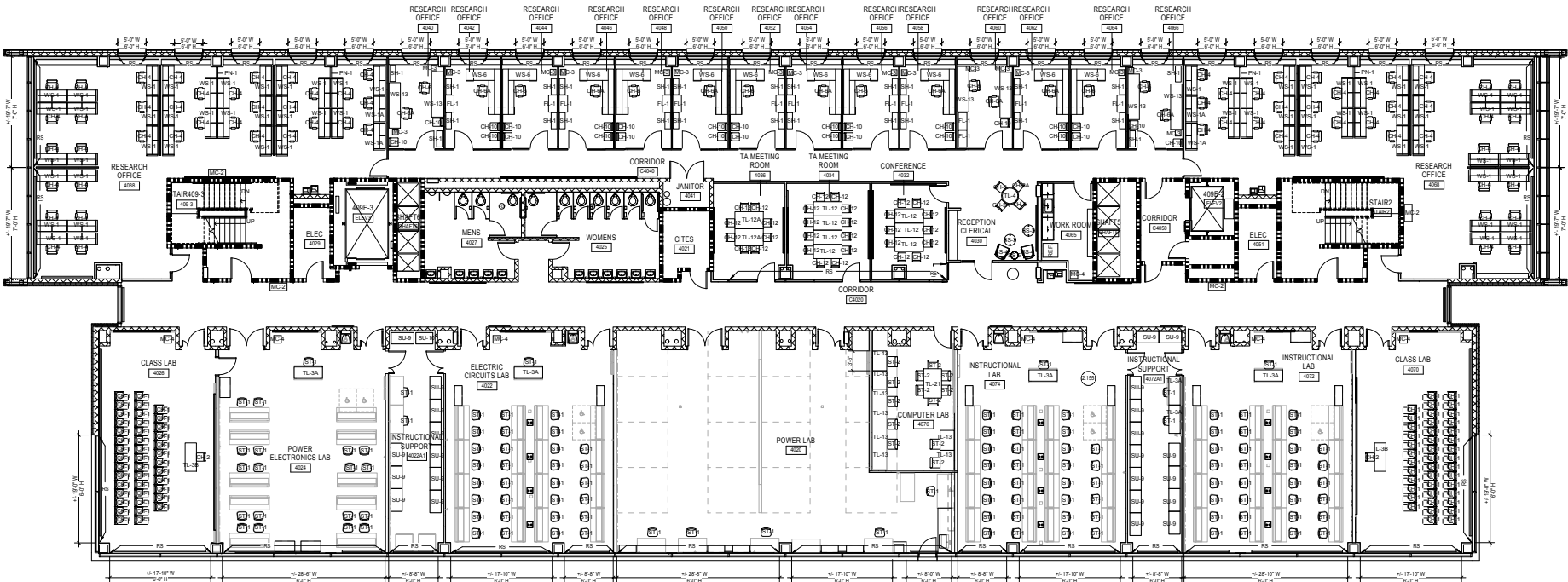
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OF ( ) SHEETS





RE-SELECTIONS: FF&E - FOURTH LEVEL FURNITURE PLAN - A    MARCH 6, 2014



1 FOURTH FLOOR FURNITURE PLAN - A  
SCALE: 1/8" = 1'-0"

NOTE: CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS AT JOB SITE AND BE FULLY RESPONSIBLE FOR SAME.

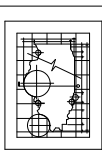
| REVISIONS |            |                         | DRAWN<br>Author | PREPARED<br>Author |
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| NO.       | DATE       | REMARKS                 |                 |                    |
| 1         | 12/01/2011 | ISSUED FOR CONSTRUCTION | TRACED          | APPROVED           |
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| JJR<br>Landscape Architecture<br>15 East Wacker Drive<br>Suite 200<br>Chicago, Illinois 60601<br>(312) 541-1515                       | KJWW<br>Mechanical Engineering<br>623 26th Avenue<br>Rook Island, Illinois 61201<br>(309) 788-5673                   |
| TERRA<br>Civil Engineering<br>220 N. Ohio Street<br>4th Floor<br>Chicago, Illinois 60604<br>(312) 467-1133                            | The Concord Group<br>Cost Estimating<br>161 North Canal Street<br>Suite 200<br>Chicago, IL 60601<br>(312) 564-1000   |
| Shen Milson & Wilke<br>Architectural Consulting<br>2 North Riverside Plaza<br>Suite 1400<br>Chicago, Illinois 60606<br>(312) 559-4885 | Code Consultants Inc.<br>Code Consulting<br>1504 Sherman Circle Drive<br>St. Louis, Missouri 63148<br>(314) 561-2633 |

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| JJR<br>Landscape Architecture<br>15 East Wacker Drive<br>Suite 200<br>Chicago, Illinois 60601<br>(312) 541-1515                       | KJWW<br>Mechanical Engineering<br>623 26th Avenue<br>Rook Island, Illinois 61201<br>(309) 788-5673                   |
| TERRA<br>Civil Engineering<br>220 N. Ohio Street<br>4th Floor<br>Chicago, Illinois 60604<br>(312) 467-1133                            | The Concord Group<br>Cost Estimating<br>161 North Canal Street<br>Suite 200<br>Chicago, IL 60601<br>(312) 564-1000   |
| Shen Milson & Wilke<br>Architectural Consulting<br>2 North Riverside Plaza<br>Suite 1400<br>Chicago, Illinois 60606<br>(312) 559-4885 | Code Consultants Inc.<br>Code Consulting<br>1504 Sherman Circle Drive<br>St. Louis, Missouri 63148<br>(314) 561-2633 |

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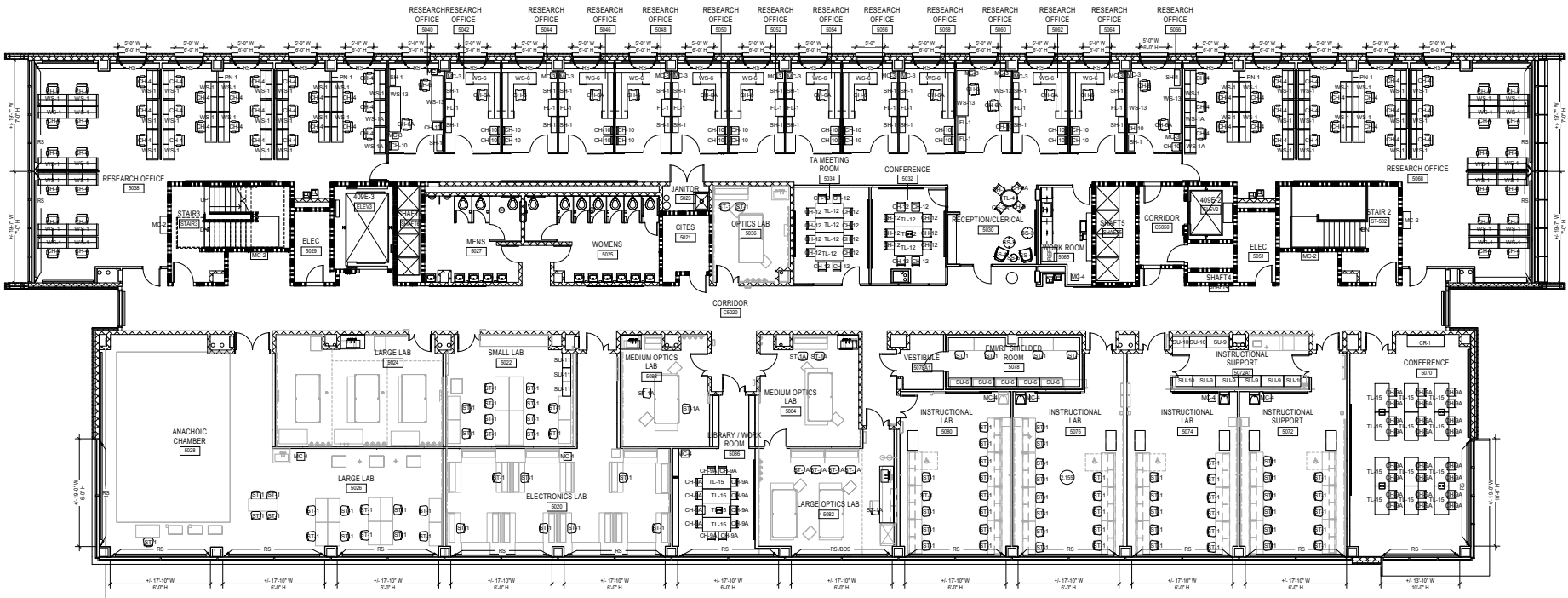


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Pat Quinn, Governor



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| FOURTH FLOOR FURNITURE PLAN - A                                                                                                                                     | PROJECT NO.<br>[830-010-331] |
| ELECTRICAL & COMPUTER ENGINEERING FACILITY<br>UNIVERSITY OF ILLINOIS AT URBANA CHAMPAIGN<br>CHAMPAIGN COUNTY, ILLINOIS<br>University of Illinois Project No. U08032 | DATE<br>12/01/2011           |
|                                                                                                                                                                     | SHEET NO.<br>A12.4.A         |
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RE-SELECTIONS: FF&E - FIFTH LEVEL FURNITURE PLAN - A MARCH 6, 2014



1 FIFTH FLOOR FURNITURE PLAN - A  
SCALE: 1/8" = 1'-0"

NOTE: CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS AT JOB SITE AND BE FULLY RESPONSIBLE FOR SAME.

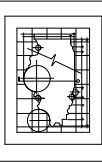
| REVISIONS |            |                         | DRAWN<br>Author    | PREPARED<br>Author   |  |
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| NO.       | DATE       | REMARKS                 |                    |                      |  |
| 1         | 12/01/2011 | ISSUED FOR CONSTRUCTION | TRACED             | APPROVED<br>Approver |  |
| 2         | 7/18/13    | RFP-0084                |                    |                      |  |
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| JJR<br>Landscape Architecture<br>15 East Wacker Drive<br>Suite 200<br>Chicago, Illinois 60601<br>(312) 541-1510                       | KJWW<br>Mechanical Engineering<br>623 26th Avenue<br>Rook Island, Illinois 61201<br>(309) 788-5673                 |
| TERRA<br>Civil Engineering<br>220 N. Ohio Street<br>Chicago, Illinois 60604<br>(312) 467-1133                                         | The Concord Group<br>Cost Estimating<br>161 North Canal Street<br>Suite 200<br>Chicago, IL 60601<br>(312) 541-1000 |
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State of Illinois  
Pat Quinn, Governor



FIFTH FLOOR FURNITURE PLAN - A  
  
ELECTRICAL & COMPUTER ENGINEERING FACILITY  
UNIVERSITY OF ILLINOIS AT URBANA CHAMPAIGN  
CHAMPAIGN COUNTY, ILLINOIS  
University of Illinois Project No. U08032

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| PROJECT NO.<br>[830-010-331] |
| DATE<br>12/01/2011           |
| SHEET NO.<br>A12.5.A         |
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